



2024 AWARDS APPLICATION

Nominations for the APA-KY Awards must be submitted no later than **April 5, 2024**. Self-nominations are encouraged.

I nominate: _____ for a 2024 APA-KY Award in the following category (indicate one):

_____ **Outstanding Plan** (including comprehensive plans, transportation plans, recreation plans, neighborhood overlay/action plans, etc.)

_____ **Outstanding Project/Program/Tool** (regulations and codes, design guidelines, growth management guidelines, etc.)

_____ **Outstanding Achievement in a Small Jurisdiction.** (Eligible community must have a population of less than 30,000. This award is not based on any one achievement, but on a sustained effort that is noteworthy and has transferability to other communities.)

_____ **Outstanding Use of Innovative Technology** (might include innovative use of the World Wide Web, GIS, etc.)

_____ **Outstanding Student Project** (a college/university student-generated project emanating from a planning, or planning-related, course or independent study)

_____ **Outstanding Young Planner** (in first five years of the planning profession, who has demonstrated extraordinary commitment to leadership, professional development and advancement of the field)

_____ **Distinguished Civic Leadership** (To a citizen, board member and/or elected official who has advanced sound planning in the public arena)

_____ **Diversity, Equity and Inclusion** (For planners and plans that have championed diversity, equity and inclusion in the planning process)

_____ **APA-KY Scholarship** (For a student enrolled in a KY College or University or a resident of KY majoring in Planning or a related field)

_____ **The William Bowdy Award** (an award for outstanding life-time achievement by a Kentucky planner)

Submissions must include:

- Application form
- A one-page or 500 word summary of the submission
- A single paper & digital copy of the written plan, project report or a written nominating statement detailing the nominee's accomplishments
- Headshot or 1-3 images for use in social media and Annual Report
- A copy of transcripts (if nominating for the Scholarship)

Contact Person for the Submission:

Name _____

Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____

Send a single paper & digital copy of your submission to:

Adam C. King, AICP,
President & Awards Chair, APA-KY
Director - Hardin County Planning & Development
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