

2018 AWARDS APPLICATION

Nominations for the 2018 APA-KY Awards must be submitted no later than **April 20, 2018**. Self-nominations are encouraged.

I nominate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for a 2018 APA-KY Award in the following category (indicate one):

\_\_\_\_ **Outstanding Plan** (including comprehensive plans, transportation plans, recreation plans, neighborhood overlay/action plans, etc.)

\_\_\_\_ **Outstanding Project/Program/Tool** (regulations and codes, design guidelines, growth management guidelines, etc.)

\_\_\_\_ **Outstanding Achievement in a Small Jurisdiction**. (Eligible community must have a population of less than 30,000. This award is not based on any one achievement, but on a sustained effort that is noteworthy and has transferability to other communities.)

\_\_\_\_ **Outstanding Use of Innovative Technology** (might include innovative use of the World Wide Web, GIS, etc.)

\_\_\_\_ **Outstanding Student Project** (a college/university student-generated project emanating from a planning, or planning-related, course or independent study)

\_\_\_\_ **Outstanding Young Planner** (in first five years of the planning profession, who has demonstrated extraordinary commitment to leadership, professional development and advancement of the field)

\_\_\_\_ **Distinguished Civic Leadership** (To a citizen, board member and/or elected official who has advanced sound planning in the public arena)

\_\_\_\_ **The William Bowdy Award** (an award for outstanding life-time achievement by a Kentucky planner)

Submissions must include:

* Application form
* A one-page summary of the submission
* Four digital copies of the written plan or project report, or other documentation. In the case of the Bowdy Award, a written nominating statement detailing the nominee’s accomplishments

**Contact Person for the Submission:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Send four (4) digital copies of your submission to:**
Adam King, Hardin County Planning & Development

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Email: acking@hcky.org Phone: (270) 769-5479